The Transfiguration of Jesus

Matthew 17:5

He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him."



Matthew 17: 1-13

Mark 9: 2-13

Luke 9: 28-36



THE LORD *passed* in front of moses, calling out, "yahweh! *The* lord! the god of compassion and *mercy!* I am slow to anger and *filled* with unfailing love and *faithfulness*.



On behalf of Israel, Moses received torah, traditionally translated 'law'. This is not law in the modern sense but rather authoritative teaching, instruction, or guidance. The most famous of these commandments are **the Ten Commandments**.



Elijah was a 9th century bc Hebrew prophet. He denounced Israel's foreign cults and defeated 450 prophets of Baal in a contest on Mount Carmel, In doing so, he earned the hatred of King Ahab and his consort, Jezebel, who made him fear for his life and flee into the wilderness.

God spoke to him and sent him back to work.





Elijah could have done much more impressive feats on earth, but God took him home early, in a chariot no less.

We do know that the prophet Malachi said Elijah would come before "the great and dreadful day of the Lord" (Malachi 4:5) to prepare people for the coming of the Messiah.



It was while the Lord Jesus was speaking with Moses and Elijah, who were conversing with Him about His fast approaching sacrificial death at Calvary and His own 'exodus' from this life into His resurrected glory, that: "Suddenly a bright cloud covered them." The three astonished observers then heard the voice of the Almighty God of Israel, Creator of heaven and earth: "This is My beloved Son. I take delight in Him. Listen to Him," was the heavenly command.

Luke 24:44-45

"And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Then opened he their understanding, that they might understand the scriptures."

THE ACIS ehold, and pot fall h speak Galilaeans v hear we every map tongue, wherein we

? ians, and Medes, and s, and the dwellers in ta'mi-a, and in Judæa, på-do'-ci-a, in Pontus, yg I-a, and Pamphyi'. gypt, and in the parts ya about Cy-ré'-ne, and is of Rome, Jews and

tes and Arabians, we do speak in our tongues nderful works of God. hd they were all amazed, ere in doubt, saying one other, What meaneth this? thers mocking said, These full of new wine. But Peter, standing u the seleven, litted up bit and said unto them, Y of Judæa, and all ye the ill at Jerusalem, be th For these are not drunky ye suppose, seeing it is e third hour of the day. 6 But this is that which boken by the prophet Jo'-e 17 And it shall come to the last days, saith G vill pour out of my Spirit all flesh: and your sons your daughters shalt prop and your young men sha visions, and your old me dream dreamsted And on my servants handmaidens I w

2 Peter 1:16-18

For we did not follow cunningly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty. 17 For He received from God the Father honor and glory when such a voice came to Him from the Excellent Glory: "This is My beloved Son, in whom I am well pleased." 18 And we heard this voice which came from heaven when we were with Him on the holy mountain.

