

Sanctuary (Third Window on right side facing Chancel)

Upper Medallion: Christ on the Cross

Lower Medallion:

William Carey - Known as the Father of Modern Missions.



Christ's Crucifixion

Matthew 27:27-56

Mark 15:16-41

Luke 23:26-49

John 19:16-37



Matthew 27:27-31, 39-43

²⁷ Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him. ²⁸ They stripped him and put a scarlet robe on him, ²⁹ and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand. Then they knelt in front of him and mocked him. "Hail, king of the Jews!" they said. ³⁰ They spit on him, and took the staff and struck him on the head again and again. ³¹ After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.



³⁹ Those who passed by hurled insults at him, shaking their heads ⁴⁰ and saying, "You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!" ⁴¹ In the same way the chief priests, the teachers of the law and the elders mocked him. ⁴² "He saved others," they said, "but he can't save himself! He's the king of Israel! Let him come down now from the cross, and we will believe in him. ⁴³ He trusts in God. Let God rescue him now if he wants him, for he said, 'I am the Son of God.'

Mark 15:16-20, 29-32

¹⁶ The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers. ¹⁷ They put a purple robe on him, then twisted together a crown of thorns and set it on him. ¹⁸ And they began to call out to him, "Hail, king of the Jews!" ¹⁹ Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him. ²⁰ And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him out to crucify him.

²⁹ Those who passed by hurled insults at him, shaking their heads and saying, "So! You who are going to destroy the temple and build it in three days, ³⁰ come down from the cross and save yourself!" ³¹ In the same way the chief priests and the teachers of the law mocked him among themselves. "He saved others," they said, "but he can't save himself! ³² Let this Messiah, this king of Israel, come down now from the cross, that we may see and believe."

Luke 23:35-37

³⁵ The people stood watching, and the rulers even sneered at him. They said, "He saved others; let him save himself if he is God's Messiah, the Chosen One." ³⁶ The soldiers also came up and mocked him. They offered him wine vinegar ³⁷ and said, "If you are the king of the Jews, save yourself."

Matthew 27:37

³⁷ Above his head they placed the written charge against him: THIS IS JESUS, KING OF THE JEWS.

Mark 15:26

³⁷ Above his head they placed the written charge against him: THIS IS THE KING OF THE JEWS.

Luke 23:38

³⁸ There was a written notice above him, which read: THIS IS THE KING OF THE JEWS.

John 19:19-22

¹⁹ Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS. ²⁰ Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. ²¹ The chief priests of the Jews protested to Pilate, “Do not write ‘The King of the Jews,’ but that this man claimed to be king of the Jews.” ²² Pilate answered, “What I have written, I have written.”



Matthew 27:35-36

³⁵ When they had crucified him, they divided up his clothes by casting lots. ³⁶ And sitting down, they kept watch over him there.

Mark 15:26

²⁴ And they crucified him. Dividing up his clothes, they cast lots to see what each would get.

Luke 23:34

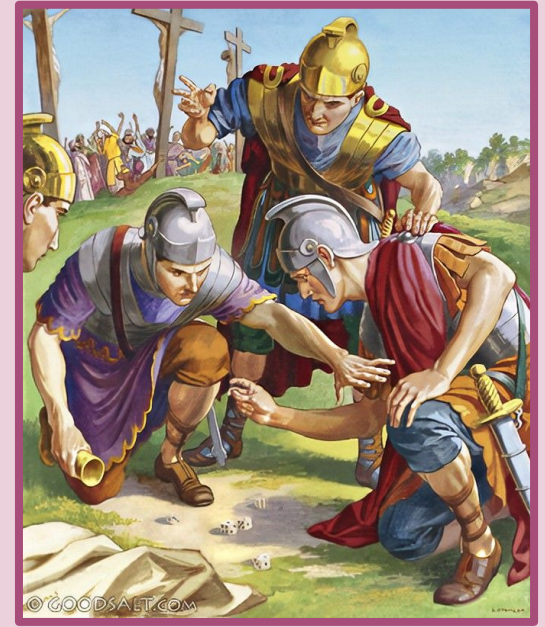
³⁴ And they divided up his clothes by casting lots.

John 19:23-24

²³ When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom. ²⁴ “Let’s not tear it,” they said to one another. “Let’s decide by lot who will get it.” This happened that the scripture might be fulfilled that said,

“They divided my clothes among them and cast lots for my garment.”

So this is what the soldiers did.



Matthew 27:32-33

³² As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross. ³³ They came to a place called Golgotha (which means “the place of the skull”).

Mark 15:21-22

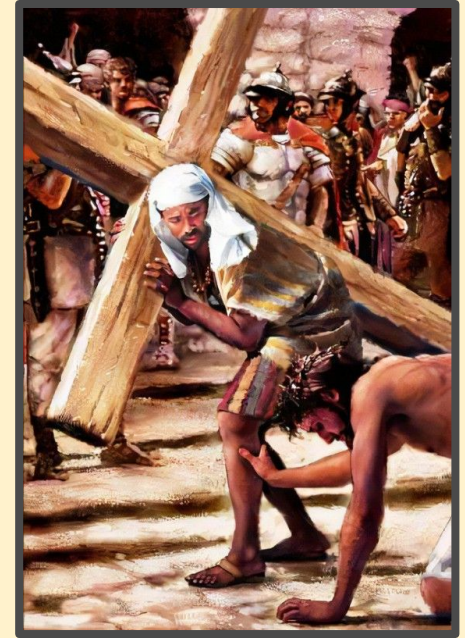
²¹ A certain man from Cyrene, Simon, the father of Alexander and Rufus, was passing by on his way in from the country, and they forced him to carry the cross. ²² They brought Jesus to the place called Golgotha (which means “the place of the skull”).

Luke 23:26

²⁶ As the soldiers led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus.

John 19:23-24

¹⁶ Finally Pilate handed him over to them to be crucified. So the soldiers took charge of Jesus. ¹⁷ Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha).



Matthew 27:38,44

³⁸ Two rebels were crucified with him, one on his right and one on his left.

⁴⁴ In the same way the rebels who were crucified with him also heaped insults on him.

Mark 15:27,32

²⁷ They crucified two rebels with him, one on his right and one on his left.

³² Those crucified with him also heaped insults on him.

Luke 23:32-34, 39-42

³² Two other men, both criminals, were also led out with him to be executed. ³³ When they came to the place called the Skull, they crucified him there, along with the criminals—one on his right, the other on his left. ³⁴ Jesus said, “Father, forgive them, for they do not know what they are doing.”

³⁹ One of the criminals who hung there hurled insults at him: “Aren’t you the Messiah? Save yourself and us!” ⁴⁰ But the other criminal rebuked him. “Don’t you fear God,” he said, “since you are under the same sentence?” ⁴¹ We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong.” ⁴² Then he said, “Jesus, remember me when you come into your kingdom.”

John 19:18

³² There they crucified him, and with him two others—one on each side and Jesus in the middle.



Matthew 27:34,48

³⁴ There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it.

⁴⁸ Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a staff, and offered it to Jesus to drink.

Mark 15:23,36

²³ Then they offered him wine mixed with myrrh, but he did not take it.

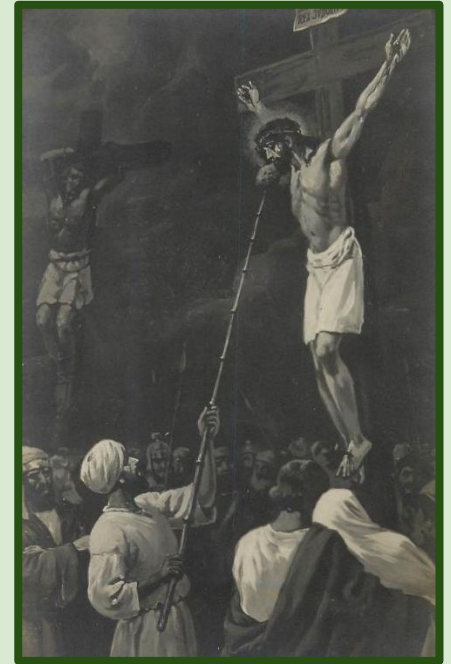
³⁶ Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink.

Luke 23:36

³⁶ They offered him wine vinegar.

John 19:29

²⁹ A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips.



Matthew 27:45

⁴⁵ From noon until three in the afternoon darkness came over all the land.

Mark 15:25,33

²⁵ It was nine in the morning when they crucified him.

³³ At noon, darkness came over the whole land until three in the afternoon.

Luke 23:44-45

⁴⁴ It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵ for the sun stopped shining.



Matthew 27:46,50

⁴⁵ About three in the afternoon Jesus cried out in a loud voice, “*Eli, Eli, [c] lema sabachthani?*” (which means “My God, my God, why have you forsaken me?”).

⁵⁰ And when Jesus had cried out again in a loud voice, he gave up his spirit.

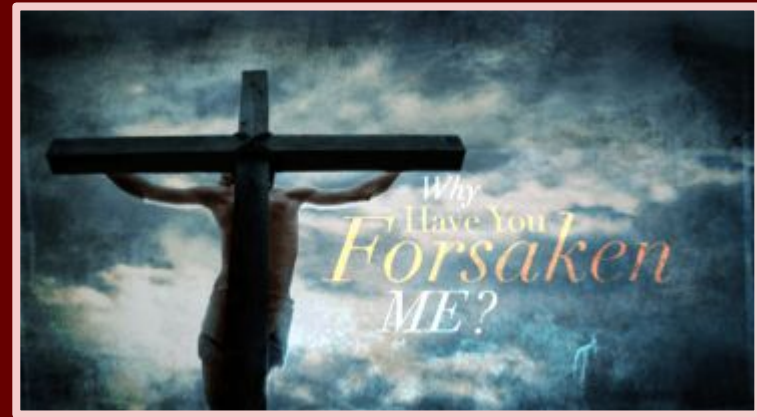
Mark 15:34,37

³⁴ And at three in the afternoon Jesus cried out in a loud voice, “*Eloi, Eloi, lema sabachthani?*” (which means “My God, my God, why have you forsaken me?”).

³⁷ With a loud cry, Jesus breathed his last.

Luke 23:27-31

²⁷ A large number of people followed him, including women who mourned and wailed for him. ²⁸ Jesus turned and said to them, “Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children. ²⁹ For the time will come when you will say, ‘Blessed are the childless women, the wombs that never bore and the breasts that never nursed!’ ³⁰ Then “they will say to the mountains, “Fall on us!” and to the hills, “Cover us!” ³¹ For if people do these things when the tree is green, what will happen when it is dry?”



Luke 23:34,43,46

³⁴ Jesus said, “Father, forgive them, for they do not know what they are doing.”

⁴³ Jesus answered him, “Truly I tell you, today you will be with me in paradise.”

⁴⁶ Jesus called out with a loud voice, “Father, into your hands I commit my spirit.”



John 19:26-28,30

²⁶ When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, “Woman, here is your son,” ²⁷ and to the disciple, “Here is your mother.” From that time on, this disciple took her into his home.

²⁸ Later, knowing that everything had now been finished, and **so that Scripture would be fulfilled**, Jesus said, “I am thirsty.”

³⁰ When he had received the drink, Jesus said, “It is finished.” With that, he bowed his head and gave up his spirit.

Matthew 27: 51

⁵¹At that moment the veil of the temple was torn in two from top to bottom. The earth quaked and the rocks were split.

Mark 15: 38

³⁸The curtain of the temple was torn in two from top to bottom.

Luke 23: 45

⁴⁵And the curtain of the temple was torn in two.



THE TABERNACLE TENT

The entire tent was 45 feet (13.7 m) long, 15 feet (4.6 m) wide, and 15 feet (4.6 m) high. It was a wooden skeletal structure, overlaid with gold, with no solid roof or front wall (Ex. 26:15–29). Five wooden bars (overlaid with gold) passed through rings attached to each frame (Ex. 26:26–30).

The Most Holy Place was a 15-foot (4.6-m) cube, containing only the ark of the covenant (Ex. 25:10–22; 37:1–9). It was here that Yahweh would descend to meet with his people in a cloud theophany (divine appearance). The high priest could enter only once a year, on the Day of Atonement (see note on Heb. 9:7).

The framed structure was covered by four layers of cloth and skin (Ex. 26:1–14).

The table for the bread of the Presence (Ex. 25:23–30)

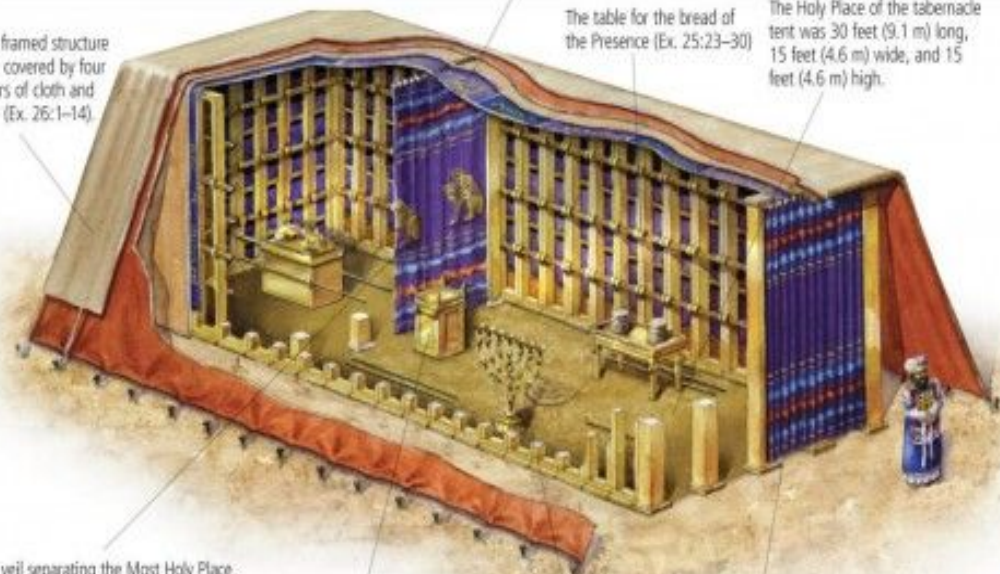
The Holy Place of the tabernacle tent was 30 feet (9.1 m) long, 15 feet (4.6 m) wide, and 15 feet (4.6 m) high.

The veil separating the Most Holy Place from the Holy Place was made from blue, purple, and scarlet dyed yarns woven with fine twined linen and embroidered with cherubim (Ex. 26:31–33). It hung on four golden pillars.

The altar of incense (Ex. 30:1–5; 37:25–29)

The golden lampstand (Ex. 25:31–40; 37:17–24)

The veil that formed the entrance to the tabernacle was similar to the veil separating the Holy Place from the Most Holy Place, except that cherubim were not embroidered on it. It was suspended on five golden pillars (Ex. 26:36–37).



Matthew 27: 54

⁵⁴ When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, “Surely he was the Son of God!”

Mark 15: 39

³⁹ And when the centurion, who stood there in front of Jesus, saw how he died,^[a] he said, “Surely this man was the Son of God!”

Luke 23: 47

⁴⁷ The centurion, seeing what had happened, praised God and said, “Surely this was a righteous man.”



Matthew 27: 55-56

⁵⁵ Many women were there, watching from a distance. They had followed Jesus from Galilee to care for his needs. ⁵⁶ Among them were Mary Magdalene, Mary the mother of James and Joseph, and the mother of Zebedee's sons.

Mark 15: 40-41

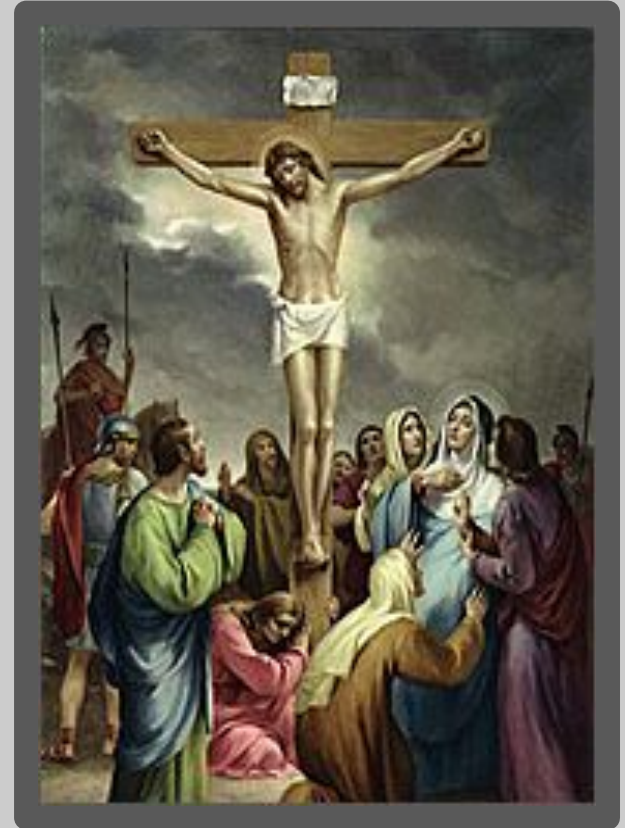
⁴⁰ Some women were watching from a distance. Among them were Mary Magdalene, Mary the mother of James the younger and of Joseph, and Salome. ⁴¹ In Galilee these women had followed him and cared for his needs. Many other women who had come up with him to Jerusalem were also there.

Luke 23: 49

⁴⁹ But all those who knew him, including the women who had followed him from Galilee, stood at a distance, watching these things.

John 19: 25-26

²⁵ Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶ When Jesus saw his mother there, and the disciple whom he loved standing nearby,



John 19:31-37

³¹ Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jewish leaders did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down. ³² The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other. ³³ But when they came to Jesus and found that he was already dead, they did not break his legs. ³⁴ Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water. ³⁵ The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe. ³⁶ **These things happened so that the scripture would be fulfilled: "Not one of his bones will be broken,"** ³⁷ **and, as another scripture says, "They will look on the one they have pierced."**

